



**SELF EMPLOYED SOCIAL INSURANCE CONTRIBUTION SCHEDULE FOR THE YEAR  
1ST JULY 2025 TO 30TH JUNE 2026**

**YOU ARE REQUIRED TO COMPLETE THIS SCHEDULE, SIGN THE DECLARATION BELOW AND RETURN IT TO THE INCOME TAX OFFICE NOT LATER THAN THE 30<sup>TH</sup> NOVEMBER 2026**

**Name:**

**Tax Ref No:**

| Week No.                                  | Contribution week | Contribution | Gross Income | Week No.                   | Contribution week | Contribution | Gross Income |
|---|-------------------|--------------|--------------|----------------------------|-------------------|--------------|--------------|
| 1   | Jul 1 - 7         |              |              | 28                         | Jan 6 - 12        |              |              |
| 2   | " 8 - 14          |              |              | 29                         | " 13 - 19         |              |              |
| 3   | " 15 - 21         |              |              | 30                         | " 20 - 26         |              |              |
| 4   | " 22 - 28         |              |              | 31                         | " 27 - 2-Feb      |              |              |
| 5   | " 29 - 4-Aug      |              |              | 32                         | Feb 3 - 9         |              |              |
| 6   | Aug 5 - 11        |              |              | 33                         | " 10 - 16         |              |              |
| 7   | " 12 - 18         |              |              | 34                         | " 17 - 23         |              |              |
| 8   | " 19 - 25         |              |              | 35                         | " 24 - 2-Mar      |              |              |
| 9   | " 26 - 1-Sep      |              |              | 36                         | Mar 3 - 9         |              |              |
| 10  | Sep 2 - 8         |              |              | 37                         | " 10 - 16         |              |              |
| 11  | " 9 - 15          |              |              | 38                         | " 17 - 23         |              |              |
| 12  | " 16 - 22         |              |              | 39                         | " 24 - 30         |              |              |
| 13  | " 23 - 29         |              |              | 40                         | " 31 - 6-Apr      |              |              |
| 14  | " 30 - 6-Oct      |              |              | 41                         | Apr 7 - 13        |              |              |
| 15  | Oct 7 - 13        |              |              | 42                         | " 14 - 20         |              |              |
| 16  | " 14 - 20         |              |              | 43                         | " 21 - 27         |              |              |
| 17  | " 21 - 27         |              |              | 44                         | " 28 - 4-May      |              |              |
| 18  | " 28 - 3-Nov      |              |              | 45                         | May 5 - 11        |              |              |
| 19  | Nov 4 - 10        |              |              | 46                         | " 12 - 18         |              |              |
| 20  | " 11 - 17         |              |              | 47                         | " 19 - 25         |              |              |
| 21  | " 18 - 24         |              |              | 48                         | " 26 - 1-Jun      |              |              |
| 22  | " 25 - 1-Dec      |              |              | 49                         | June 2 - 8        |              |              |
| 23  | Dec 2 - 8         |              |              | 50                         | " 9 - 15          |              |              |
| 24  | " 9 - 15          |              |              | 51                         | " 16 - 22         |              |              |
| 25  | " 16 - 22         |              |              | 52                         | " 23 - 30         |              |              |
| 26  | " 23 - 29         |              |              | <b>Total amount due</b>    |                   |              |              |
| 27  | " 30 - 5-Jan      |              |              | <b>Total amount paid</b>   |                   |              |              |
| <b>TOTAL ANNUAL GROSS INCOME - £</b>      |                   |              |              | <b>Balance outstanding</b> |                   |              |              |
| <b>TOTAL NUMBER OF CONTRIBUTION WEEKS</b> |                   |              |              |                            |                   |              |              |

**DECLARATION**

I Mr/Mrs/Ms. \_\_\_\_\_ with D.O.B. \_\_\_\_\_ hereby declare, to the best of my knowledge and belief that the information provided is true and accurate.

Address: \_\_\_\_\_

Telephone No: \_\_\_\_\_ Email: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_